



**Ed.S. Degree**  
**Major: Middle Grades Education**  
**2024/2025 Catalog**

This program plan is valid only if the student registers for, and completes, a term at Brenau by summer 2025. If the student defers admission to fall 2025 or after, the student must contact the adviser to change to the subsequent catalog.

Student Name \_\_\_\_\_  
Id No \_\_\_\_\_  
Previous Degree/Date \_\_\_\_\_  
Where degree earned \_\_\_\_\_

**PROFESSIONAL CORE:** *(Taken by all Middle Grades Students)*

*Term      Grade    Course # & Title*

\_\_\_\_\_ \_\_\_\_\_ ED 828 Legal Issues and Ethics  
\_\_\_\_\_ \_\_\_\_\_ ED 860 Leadership in Education  
\_\_\_\_\_ \_\_\_\_\_ ED 886 Introduction to Problem Based Learning I  
\_\_\_\_\_ \_\_\_\_\_ ED 887 Introduction to Problem Based Learning II  
\_\_\_\_\_ \_\_\_\_\_ \* ED 890A Applied Research I  
\_\_\_\_\_ \_\_\_\_\_ \* ED 890B Applied Research II  
\_\_\_\_\_ \_\_\_\_\_ \* ED 890C Applied Research III ☞

☞ *Note: If the student does not complete ED 890C Applied Research III, an IP grade will be awarded. The student must then re-take ED 890C-Applied Research III each semester until the research requirement is complete.*

**Math/Science Concentration:**

\_\_\_\_\_ \_\_\_\_\_ BY 803 Ecology for Teachers  
\_\_\_\_\_ \_\_\_\_\_ ED 800 Integrated Math/Science for Teachers  
\_\_\_\_\_ \_\_\_\_\_ ED 833 Innovations in Mathematics MG  
\_\_\_\_\_ \_\_\_\_\_ ED 834 Innovations in Science MG  
\_\_\_\_\_ \_\_\_\_\_ MS 801 Essential Mathematics for Teachers

**OR**

**Language Arts/Social Studies Concentration:**

\_\_\_\_\_ \_\_\_\_\_ ED 835 Innovations in Social Studies MG  
\_\_\_\_\_ \_\_\_\_\_ ED 802 Contemporary Issues in the Emerging World  
\_\_\_\_\_ \_\_\_\_\_ ED 840 Innovations in Language Arts MG  
\_\_\_\_\_ \_\_\_\_\_ ED 801 Study of the English Language  
\_\_\_\_\_ \_\_\_\_\_ ED 851 Film as Literature

\* *Includes research component.*

Program Plan to Student (date): \_\_\_\_\_

**Any deviation of this program must be documented via substitution memo and approved by the department chair and the registrar.**

*This program plan was prepared by the Registrar's Office. 03/2024*